

## GOVERNMENT DEGREE COLLEGE KULGAM KULGAM, JAMMU & KASHMIR, 192231

(NAAC ACCREDITED)

No.: GDCK/Adm/23/

TEL./FAX: 01931-260177

**Dated:** 25<sup>th</sup> September, 2023

## WALK IN ADMISSION TO FYUGP – 2023 (1st Semester)

## (LATERAL ENTRY - OPEN FOR ALL REGISTERED CANDIDATES)

It is notified for all the eligible candidates registered on the Undergraduate Admission Portal, who have applied for admission to FYUGP 1<sup>st</sup> Semester, Batch 2023 at this college and have not been allotted any seat yet are informed to report to the college for walk in admission from 26<sup>th</sup> September, 2023 to 30<sup>th</sup> September, 2023.

All such candidates are advised to adhere to the below mentioned instructions for admission:

- 1. The candidate has to submit the admission form of the desired subject at the Admission Facility Window located at Geography Laboratory from 10.30 AM to 1 PM.
- **2.** After fulfilling the eligibility criteria, seat in the desired subject shall be allotted based on the vacancy and merit of the candidate on the same day.
- 3. Candidates are advised to enquire about the selection status after 2PM on the same day.
- **4.** Subject to selection, the candidate shall appear in person for physical verification of documents and subsequently complete the admission formalities before 4PM on the same day only, failing which, seat shall stand cancelled and no claim shall be entertained in this regard.
- **5.** Such selected candidates shall have to deposit the admission fees online by or before 4 PM of next working day.
- **6.** After successful payment of the admission fees, candidates shall submit the printout of the fee receipt at the above mentioned admission window.
- 7. The procedure for walk in admission explained above shall be repeated for other days upto 30<sup>th</sup> September, 2023 only in the same manner.

SD/-Coordinator Admissions Dr. Aarif Ahmad Wani SD/-PRINCIPAL

Prof. (Dr.) Syed Eazaz Hussain Rizvi

CC:

- 1. All Faculty, I/C Website and Notice Board for circulation.
- 2. Master file for record.